Jimmie Gardner Mayor



The City of Prichard 216 East Prichard Avenue Prichard, AL 36610 Office (251)-452-7800 Fax (251) 452-2875 **George E. McCall Jr.**Council President
Councilman District 4

Stephani Johnson-NorwoodCouncil Vice-President
Councilwoman District 2

Annie L. Williams
Councilwoman District 1

Derrick GriffinCouncilman District 3

Ossia Edwards Councilwoman District 5

AGENDA
City of Prichard Council Meeting
Thursday, April 27, 2023
Regular Meeting
4:00 p.m.

- 1. Call to order
- 2. Invocation
- 3. Pledge
- 4. Roll Call
- 5. Approval of Previous Minutes April 13, 2023 April 20, 2023
- 6. Public Hearings
- 7. Consent Agenda Items
- 8. Presentations
 - A. Special Presentations Chief Knight
 - B. Special Presentations Darlene Martin

9. Standing Committee reports & Special Board Reports.

- A. Finance Committee
- **B.** Bid Committee
- C. Public Works and Public Safety Committee
- **D.** Prichard Historical Preservation Commission

10. Old Business

A. Residential and Commercial Development in the City of Prichard

11. New Business

- **A.** Resolution 2116-23 A Resolution Fixing the Cost Reasonably Incurred for the Demolition of Property Located 2843 W. Main Street in the City of Prichard, Alabama
- **B.** Resolution 2117-23 A Resolution Fixing the Cost Reasonably Incurred for the Demolition of Property Located 312 E Street in the City of Prichard, Alabama
- C. Resolution 2118-23 A Resolution Fixing the Cost Reasonably Incurred for the Demolition of Property Located 414 W. Main Street in the City of Prichard, Alabama
- **D.** Resolution 2119-23 A Resolution Fixing the Cost Reasonably Incurred for the Demolition of Property Located 1614 Magee Street in the City of Prichard, Alabama
- **E.** Resolution 2120-23 A Resolution Fixing the Cost Reasonably Incurred for the Demolition of Property Located 543 Sipsey Street in the City of Prichard, Alabama
- **F.** Approval of the Contractual Agreement for the Fire Chief of the City of Prichard

- **G.** Recommendation for Prichard Water Works and Sewer Board Appointment
- **H.** Resolution 2121-23
- 12. Mayor and Mayor's staff reports
- 13. Public participation and presentation of petitions and other communications to the council.
- 14. Adjournment