

*Jimmie Gardner*  
Mayor



*The City of Prichard*  
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Prichard, AL 36610  
Office (251)-452-7800 Fax (251) 452-2875

*George E. McCall Jr.*  
Council President  
Councilman District 4

*Stephani Johnson-Norwood*  
Council Vice-President  
Councilwoman District 2

*Annie L. Williams*  
Councilwoman District 1

*Derrick Griffin*  
Councilman District 3

*Ossia Edwards*  
Councilwoman District 5

**AGENDA**  
**City of Prichard Council Meeting**  
**Tuesday, November 21, 2023**  
**Regular Meeting**  
**4:00 p.m.**

- 1. Call to order**
- 2. Invocation**
- 3. Pledge**
- 4. Roll Call**
- 5. Approval of Previous Minutes**
  - Thursday, November 9<sup>th</sup>, 2023, 4pm minutes
  - Thursday, November 16<sup>th</sup>, 2023, 4pm minutes
- 6. Public Hearings**
- 7. Consent Agenda Items**
- 8. Presentations**

**9. Resolutions/Proclamations**

- Lillian O'Dessa Greggs Woods Resolution of Respect

**10. Standing Committee reports & Special Board Reports.**

- A. Finance Committee
- B. Bid Committee
  - Approval of the bid package to the lowest responsible bidder.
- C. Public Works and Public Safety Committee
- D. Prichard Historical Preservation Commission
- E. Prichard Library Board

**11. Old Business**

**12. New Business**

- A. Standard Contract Agreement Between the City of Prichard and Corporate Environmental Risk Management. LLC.
- B. Appointment of the Advisory Board for the City of Prichard Centennial Anniversary.
- C. Pitney Bowes certified mail package
- D. Amendment to Ordinance No. 1947 An Ordinance to Fix and Collect Reasonable Fees for the Collection and Disposal of Garbage and Trash

**13. Mayor and Mayor's staff reports**

**14. Public participation and presentation of petitions and other communications to the council.**

**15. Announcements**

**16. Adjournment**