

Carletta Davis
Mayor

Jacqueline A. Niles
City Clerk-Treasurer



The City of Prichard
216 East Prichard Avenue
Prichard, Alabama 36610
Office: (251) 452-7800
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Traci D. Hale
Council President
Councilwoman District 3

Roy Smith, II
Council Vice-President
Councilman District 5

Stephani Johnson-Norwood
Councilwoman District 2

Annie L. Williams
Councilwoman District 1

Teresa Fox-Bettis
Councilwoman District 4

AGENDA
Prichard Council Meeting
Thursday, April 23, 2026
4:00 P.M.

1. **Call to order**
2. **Invocation & Pledge**
3. **Roll Call**
4. **Approval of Council Agenda**
5. **Approval of Minutes of Prior Meeting(s)**
 - *Thursday, April 2, 2026, regular meeting
 - *Thursday, April 9, 2026, regular meeting
 - Thursday, April 16, 2026, council conference meeting minutes
6. **Conflicts**
7. **Reports (Mayor, Staff, & Council)**

Standing Committee Reports & Special Board Reports

 - A. Finance Committee
 - B. Bid Committee
 - C. Public Works and Public Safety Committee
 - D. Ordinance Committee
 - E. Prichard Historical Commission
 - F. Prichard Library Board
 - G. Prichard Water Work & Sewer Board
8. **Public Hearings**
 - A. Presentation by Kathy Scott, Forensic Accountant from Baldwin Legal Investigations

9. Unfinished Business

- A. *Proposed resolution authorizing Mayor Davis to enter into contract with Holliman Group
- B. *Investigative service agreement

10. New Business (Ordinances, Resolutions, and Motions)

- A. *Proposed resolution from Legacy 166 authorizing Legacy 166 to explore the possible redevelopment and operational use of the Langham Auditorium
- B. *Request of Councilwoman Williams to add line item for council's receptionist area
- C. *Amendment #1 to Sourcewell and Vertosoft LLC agreement \$332,832.92
- D. Correspondence from Councilwoman Williams regarding distribution of Council's Discretionary funds as it relates to requisition payments
- E. Request of Councilwoman Williams to certification of funds for furniture for Council's Reception area.
- F. Request of Councilwoman Hale to create a Boundary Committee
- G. Request of Councilwoman Hale to submit grant request to grant writer and other organizations
- H. Request of Councilman Smith to remove Administrative Assistant from council meetings
- I. Request of Councilwoman Johnson-Norwood to rehang photos on council chamber walls
- J. Correspondence from Councilwoman Johnson-Norwood regarding truck parking on cities right of way
- K. Concerns of Attorney Donad-Walker

11. Public Comment (if provided by separate policy or motion)

12. Announcements

- A. *Request to host Alabama All Female Ride Motorcade Saturday, June 13, 2026, at 3:00 PM.
- B. *Concerns of Mayor Davis regarding invoices
- C. *Concerns of Sheryl Howze
- D. *Request of Eva Jones Anderson of Forever Young Sprits to hold a public hearing for 011-Lounge Retail Liquor – Class II (Package) and 990 – tobacco and Alternative Nicotine Products
- E. *Concerns of Katie Davis
- F. Concerns of Scott Lacey

13. Adjournment